

37178

2SD OXW 2 000570

16 March 1972

National Gypsum Company
ATTN: E. L. Jurewicz
325 Delaware Avenue
Buffalo, N. Y. 14202

Gentlemen:

Reference is made to your application submitted 25 June 1971 for a Department of the Army permit for your discharge located at Millington, New Jersey.

A preliminary review of the application indicates that the following information must be submitted with your application form:

A. Section I, Eng Form 4345.

1. Item 10. The names and addresses of all adjoining property owners are requested. Include Zip Codes with the addresses.

2. Item 25. If no instrumentation is used, enter "none" in the space provided.

B. Section II, Eng Form 4345-1 (discharge serial no. 001).

1. Items 7 and 8. The correct latitude is 40° 40' 18" and the correct longitude is 74° 41' 33".

2. Item 22.

a. Columns 4, 5 and temperature (all) must be completed.

3. Part A.

a. All columns must be completed with the possible exception of column 2. (See instructions).

b. If the intake water is treated response to column 1 and 2 is required. If the intake water is not treated response only to column 1 is required.

4. Part B.

a. All columns must be completed with the possible exception of column 2. (See instructions).

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b. If "other" is used in column 9, it must be explained in Item B-4 "remarks."

c. If the intake water is treated response to columns 1 and 2 is required. If the intake water is not treated response only to column 1 is required.

d. Part B information is required for all of the parameters listed under the SIC number 3292 in the instruction booklet. In addition, Part B information is required for all of the parameters checked "present" in Section II, Item 23, Eng Form 4345-1.

e. Because a parameter is listed below, this may not mean that a quantitative laboratory analysis is necessary. Carefully follow the instructions on page 26 of the blue section of the inclosed instruction booklet.

f. The following items must be reported:

- (1) Total Hardness
- (2) Nitrite
- (3) Sulfate
- (4) Sulfide
- (5) Chloride
- (6) Aluminum-Total
- (7) Calcium-Total
- (8) Chromium-Total
- (9) Iron-Total
- (10) Magnesium-Total
- (11) Manganese-Total
- (12) Sodium-Total
- (13) Oil and Grease
- (14) Phenols

C. If any of the following items do not pertain to your company's operations, enter "not applicable" in the spaces provided.

1. Items 12, 24, 26 on Eng Form 4345.

2. Items 15, 16, 17, 18, 20 on Eng Form 4345-1. (Discharge serial no. 001).

D. Do not enter anything in the spaces marked "Office Use Only."

E. All additions and corrections submitted for the application must be on the official forms accompanied by a cover letter signed by the

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company official who signed the original application. The Army Corps of Engineers can not alter these application forms for you in any way except for latitude and longitude readings. Information submitted in letters will not be accepted.

F. The Environmental Protection Agency requires the following information:

1. Part B discharge 001. You are to make an analysis for organic nitrogen.

The foregoing comments are general basic requirements for a Department of the Army permit for a discharge. You are requested to follow the instruction booklet and answer all the questions which apply to your company.

Inclosed for your convenience are copies of the instruction booklet and Eng Form 4345, 4345-1 and 4345-1 Part B.

Your application has been assigned the number 2SD OXW 2 000570 and all future correspondence should make reference to it. Upon receipt of the corrected application form accompanied by a cover letter signed by Mr. D. Tucker, prompt consideration will be given to your application.

The requested information must be submitted within 30 days of the receipt of this letter. Failure to supply the required information within the prescribed time period will leave this office no alternative but to turn your case over to the U. S. Attorney for appropriate legal action.

If you have any further question concerning your application, contact Mr. J. Debler at telephone No. (212) 264-0185.

Sincerely yours,

PRNATA/OP-E

- 3 Incls
1. Instruction Booklet
2. Application Forms
3. Cpy of application

J. GELBERMAN
Chief, Operations Division

WUESTEFELD/

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